

# Regional School Unit 24



## **Personnel Committee Agenda**

Tuesday, November 1, 2016

**5:30 p.m.**

Sumner Memorial High School

### **Attendance**

#### **1. Call to Order**

#### **2. Adjustments to Agenda**

#### **3. Agenda Items**

1. SMHS AP/AD Update
2. Downeast Educational Professional Support Contract Update
3. Job Description

#### **4. Next Meeting**

#### **5. Adjourn**